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NOTE
 REDUCED FISHERIES RESEARCH MAP
 DATED 7-2-48
 SCALE
 4 INCHES = 1 MILE

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 STATE OF MINNESOTA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF FISH AND WILDLIFE

REVISED 2-1-68 D.B.D.

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|---------------------------------------|----------------------------------|------------------------------|---------|
| MINNESOTA CONSERVATION DEPARTMENT | | | |
| DIVISION OF GAME AND FISH | | | |
| SOUNDING MAP | | | |
| SAUK LAKE | | 77-150 | |
| NEAR SAUK CENTRE - TODD & STEARNS CO. | | | |
| SEC. | T. 126-127 N. R. 34 W. 5TH. P.M. | SURVEY | |
| DRAWN | C.C. | DIVISION OF WATERS ENGINEERS | |
| CHECKED | | SEE NOTE | |
| DATE | 1-29-88 | APPROVED | DATUM |
| REVISIONS | | | PROJECT |
| | | DIRECTOR | |

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